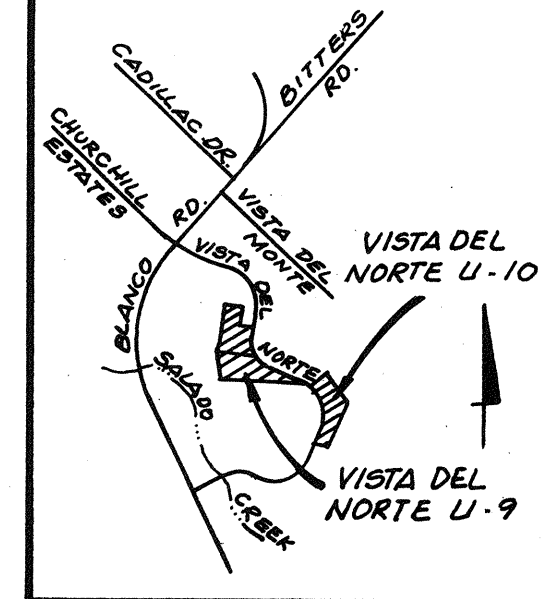
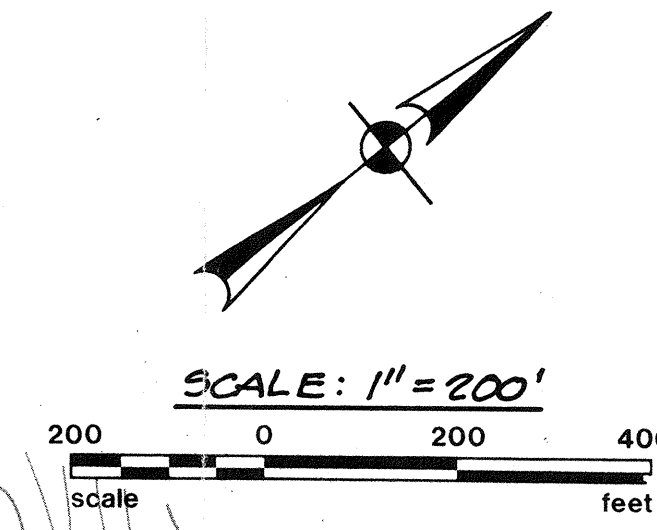


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LAND DEVELOPMENT
SERVICES DIVISION



LOCATION MAP



PLAN HAS BEEN ACCEPTED
BY THE CITY OF SAN
ANTONIO DEVELOPMENT
REVIEW COMMITTEE

Date: February 26, 1993
File # 346
Signed: [Signature]

WATER SUPPLY — SAN ANTONIO SYSTEM
SANITARY SEWER — SAN ANTONIO WATER SYSTEM
GAS AND ELECTRIC — CITY PUBLIC SERVICE

OWNER: F.M. PROPERTIES OPERATING
COMPANIES, 2161 N.W. MILITARY HWY., SUITE 205
SAN ANTONIO, TEXAS 78213

VISTA DEL NORTE
PRELIMINARY OVERALL AREA
DEVELOPMENT PLAN

PAPE-DAWSON ENGINEERS
CIVIL & ENVIRONMENTAL
SAN ANTONIO TEXAS 78217
512-324-9484

JOB NO 3088-01-25
DATE DEC, 1992
DESIGNER J.P.
CHECKED DRAWN JLC
SHEET 1 OF 1

REVISIONS:
REV. 2-17-93



February 26, 1993

Mr. Jesse Pacheco
Pape-Dawson Engineers
9310 Broadway
Building II
San Antonio, Texas, 78217

RE: Vista Del Norte Units 9 & 10 Subdivision POADP #346 Revision

Mr. Pacheco:

The City Staff Development Review Committee has reviewed your revised Vista Del Norte Units 9 & 10 Subdivision Preliminary Overall Area Development Plan #346. Please find enclosed a signed copy for your files. You may now submit individual subdivision plat units at your convenience.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Additionally, this action does not confer any vested rights to plat under the existing Subdivision regulations. Any platting will have to comply with the Unified Development Code at the time of platting.

If you have any further questions, please call Alex Garcia at 299-7900.

Sincerely,

David W. Pasley, AICP
Director
Department of Planning

DWP/ALG

cc: Andrew J. Ballard, P.E., Traffic Design Engineer

P. O. Box 839966 San Antonio, TX 78283-3966
(512) 299-7870 FAX (512) 299-7897 (512) 299-7245 TDD



February 4, 1993

Mr. Jesse Pacheco
Pape-Dawson Engineers
9310 Broadway
Building II
San Antonio, Texas, 78217

RE: Vista Del Norte Units 9 & 10 Subdivision POADP #346

Mr. Pacheco:

The Development Review Committee has reviewed your Vista Del Norte Units 9 & 10 Subdivision Preliminary Overall Area Development Plan #346. However, this plan was not accepted for the following reasons:

1. The proposed usage for the strip of land labeled "owner" at the bottom of Unit-9, Phase II needs to be clarified.
2. The relationship of the approved subdivision (Vista Del Norte Unit-12) abutting the southern boundary of Unit-9, Phase II must be depicted on the plan.
3. The area identified as Unit-10 does not reflect a proposed design. If this is unknown at this time, please annotate area as undesignated future development. Additionally, dedication in accordance with the Major Thoroughfare Plan will be required in conjunction with the platting of Unit-10.

If you have any further questions, please call Alex Garcia at 299-7900.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Pasley", with a long horizontal flourish extending to the right.

David W. Pasley, AICP
Acting Director
Department of Planning

DWP/ALG

cc: Andy Ballard, Traffic Design Engineer

LETTER OF TRANSMITTAL

9310 BROADWAY, BLDG. II, SAN ANTONIO, TEXAS 78217
512/824-9494 FAX 512/824-3491

TO PLANNING DEPT.
CITY OF SAN ANTONIO

Date: <u>2/18/93</u>	Job No.: <u>3000-01</u>
Attention: <u>ALEX GARCIA</u>	
RE: <u>VISTA DEL NORTE</u> <u>POADP</u>	
FILE: <input type="checkbox"/> 1.0 Correspondence <input type="checkbox"/> 2.0 Design <input type="checkbox"/> 4.0 Construction	

WE ARE SENDING YOU ☒ Attached Under separate cover via _____ the following items:

- | | | |
|---|--|---|
| <input type="checkbox"/> Specifications | <input type="checkbox"/> Shop Drawings | <input type="checkbox"/> Copy of Letter |
| <input type="checkbox"/> Prints | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples |
| <input type="checkbox"/> Change Order | | |

COPIES	DATE	DESCRIPTION
<u>7</u>		<u>PRINTS REVISED</u>

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LAND DEVELOPMENT
SERVICES DIVISION

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Submit _____ copies for distribution |
| <input checked="" type="checkbox"/> As requested | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Return _____ corrected prints |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> _____ | |
| <input type="checkbox"/> FOR BIDS DUE _____ | | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |

REMARKS _____

COPY TO _____

SIGNED [Signature]

If enclosures are not as noted, kindly notify us at once.

LETTER OF TRANSMITTAL

9310 BROADWAY, BLDG. II, SAN ANTONIO, TEXAS 78217
512/824-9494 FAX 512/824-3491

Date: 1/27/93	Job No.: 3088-01
Attention: ALEX GARCIA	
RE: VISTA DEC NORTE	
FILE:	
<input type="checkbox"/> 1.0 Correspondence	
<input type="checkbox"/> 2.0 Design	
<input type="checkbox"/> 4.0 Construction	

TO PLANNING & ZONING DEPT.
CITY OF SAN ANTONIO

WE ARE SENDING YOU ☒ Attached Under separate cover via _____ the following items:

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|---|--|---|
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| <input type="checkbox"/> Prints | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples |
| <input type="checkbox"/> Change Order | _____ | |

COPIES	DATE	DESCRIPTION
6		PRINTS OF POADP

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DEPT. OF PLANNING
LAND DEVELOPMENT
SERVICES DIVISION

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input checked="" type="checkbox"/> For your use | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Submit _____ copies for distribution |
| <input checked="" type="checkbox"/> As requested | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Return _____ corrected prints |
| <input type="checkbox"/> For review and comment | _____ | |
| <input type="checkbox"/> FOR BIDS DUE _____ | | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |

REMARKS _____

COPY TO _____ SIGNED James Dechur